

*Monterey Bay National Marine Sanctuary Advisory Council: Conservation (alternate); and Education (primary member).*

*National Marine Sanctuary of American Samoa Advisory Council: Community-At-Large, Swains Island (primary member).*

*Olympic Coast National Marine Sanctuary: Conservation (primary member); Conservation (alternate); Tourism/Economic Development (primary member); Tourism/Economic Development (alternate); Marine Industry (primary member); and Marine Industry (alternate).*

*Stellwagen Bank National Marine Sanctuary Advisory Council: Research (primary member); and Mobile Gear Commercial Fishing (alternate).*

**Authority:** 16 U.S.C. Sections 1431, *et seq.* (Federal Domestic Assistance Catalog Number 11.429 Marine Sanctuary Program)

Dated: October 27, 2014.

**Daniel J. Basta,**

*Director, Office of National Marine Sanctuaries, National Ocean Service, National Oceanic and Atmospheric Administration.*

[FR Doc. 2014-26603 Filed 11-13-14; 8:45 am]

**BILLING CODE 3510-NK-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Addition

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to the procurement list.

**SUMMARY:** The Committee is proposing to add a service to the Procurement List that will be provided by a nonprofit agency employing persons who are blind or have other severe disabilities.

Comments Must Be Received on Or Before: 12/14/2014.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

### FOR FURTHER INFORMATION OR TO SUBMIT

**COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed action.

## Addition

If the Committee approves the proposed addition, the entity of the Federal Government identified in this notice will be required to procure the service listed below from the nonprofit agency employing persons who are blind or have other severe disabilities.

The following service is proposed for addition to the Procurement List for provision by the nonprofit agency listed:

### Service

**Service Type/Locations:** Mail Management and Support Service

U.S. Navy, NAVSUP Fleet Logistics Center  
Norfolk, Naval Support Activity, 5450  
Carlisle Pike, Building 112,  
Mechanicsburg, PA.

U.S. Navy, NAVSUP Fleet Logistics Center  
Norfolk, Naval Support Activity  
Compounds, 700 Robbins Avenue,  
Building 27D, Philadelphia, PA

**NPA:** NewView Oklahoma, Inc., Oklahoma City, OK

**Contracting Activity:** Naval Support Fleet Logistics Center, Norfolk, VA

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2014-26956 Filed 11-13-14; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 10:00 a.m., Friday, November 21, 2014.

**PLACE:** Three Lafayette Centre, 1155 21st Street NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

### MATTERS TO BE CONSIDERED:

Surveillance, enforcement, and examinations matters. In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's Web site at <http://www.cftc.gov>.

**CONTACT PERSON FOR MORE INFORMATION:** Christopher Kirkpatrick, 202-418-5964.

**Christopher J. Kirkpatrick,**

*Secretary of the Commission.*

[FR Doc. 2014-27177 Filed 11-12-14; 4:15 pm]

**BILLING CODE 6351-01-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

### Notification of an Open Meeting of the National Defense University Board of Visitors (BOV); Revision

**AGENCY:** National Defense University, DoD.

**ACTION:** Notice of open meeting; revision.

**SUMMARY:** On October 27, 2014 (79 FR 63906), the Department of Defense published a notice announcing an open meeting of the Federal Advisory Committee meeting of the National Defense University Board of Visitors (BOV). The time of the meeting on the second day (November 18) has changed and is updated in this notice.

**DATES:** The meeting will be held on Monday, November 17, 2014 from 12:00 p.m. to 5:00 p.m. and will continue on Tuesday, November 18, 2014, from 8:00 a.m. to 9:45 a.m.

**ADDRESSES:** The Board of Visitors meeting will be held at Lincoln Hall, Building 64, Room 1105, the National Defense University, 300 5th Avenue SW., Fort McNair, Washington, DC 20319-5066.

**FOR FURTHER INFORMATION CONTACT:** The point of contact for this notice of open meeting is Ms. Joycelyn Stevens at (202) 685-0079, Fax (202) 685-3920 or [StevensJ7@ndu.edu](mailto:StevensJ7@ndu.edu).

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C. Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150. Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, and the availability of space, this meeting is open to the public. The future agenda will include discussion on accreditation compliance, organizational management, strategic planning, resource management, and other matters of interest to the National Defense University.

Limited space made available for observers will be allocated on a first come, first served basis. Pursuant to 41 CFR 102-3.105(j) and 102-3.140, and section 10(a)(3) of the Federal Advisory Committee Act of 1972, written statements to the committee may be submitted to the committee at any time or in response to a stated planned meeting agenda by FAX or email to the point of contact person listed in **FOR FURTHER INFORMATION CONTACT**. (Subject Line: Comment/Statement to the NDU BOV.)